1.7.105

a Lesson in the University of The New Covenant

Theodore Cottingham March 8, 2009 at about 5:30 AM.

Voice file 090308_000

www.NewCovenant.me

1. It's not anything like it's been represented to be, for all of this that has been represented "for me" by me's who do not know me, as well as they should, or knowing me at all have they, as they have "represented", me to others; or have they just been "representing" themselves and their thought and calling it mine and publishing telling people about my thoughts not, but theirs about mine? And calling it GOOD not always but often, arrogantly asserting in their adamance that they know things others don't, and not laying their lives down "for the sheep" they have railroaded them into "sheep pens" and howled and angered "the troops" and lied and ANGERED a great many at a great many things that knew not my thoughts at all about those things or that they represented were by others who only "claimed" the blessing or to know "something" about it but knew nothing IN FACT about The Kingdom that mine is that theirs is or that theirs who they're talking to's is. For know this! All "this" changes for all of THAT changed now is for all of THAT those MISREPRESENTATIONS of my kingdom and its workings and its operation and its hierarchy less environment and the ways that peoples are honored in my kingdom, has been mistrusted not by me, but by them for they have known not how to come into me humbly LIKE THIS and flow my words to TEACH THEMSELVES how my kingdom works, who I am, who they are, and who they're teaching their teachings to, because "they thought" they were teaching mine because they had not my mind in them, except in such a "miniscule" way or did they have it at all or did they CRUSH it in their thinking and rob me "a poor blind man" and those who they sat with and sat at court with and HELD COURTS each week and weekends in "prayer meetings" where they railed and howled and screamed and sometime "meditated" medicating me so that I would be pacified and a pacifist in a kingdom other than mine to receive only the kingdom other than mine that mine was as perceived by them at another stage or state of grace or pacification or passing into "another life".

2. What have I said?

3. What have I equaled or have I DIS-EQUALED DISCONNECTED disillusioning the not few FROM me, or am I CONNECTING a GREAT MANY to me by love and Love's Standards of joy and Joy Bells ringing now are I made whole now? In ways that have never been "misrepresented" or representing me am I now? Am I flowing My New Covenant to you through you so that You will be made whole reader hearer listener to these words so that you words will flow in you not of your origin and sourcing and your mind covering

up mine, but that yours will be "subject" to mine, not; but that you will "equal mine", not; but what are you equaling as you let mine words come into you and flow "just like this" where your mind learns from mine that my mind is your mind if you will let it be! And you will have NO OTHER MIND before you exclamatorily screamingly asserting statements that they think are so strong and can be deduced from their factuality's thinkings and evidential appearances in "the scriptures" or their writings about them.

4. I have said a lot and I make MANY CHANGES in your thinking who will let me be me, or do I make ANY CHANGES in YOUR thinking? Or do YOU change YOUR THINKING? For me, not; or you? Or are you me finally coming into the me-status of me-states that states things asserterily, not as "men do" but "asserting" that man is King, not; but laying Our Lives down before all who think THEY ARE OTHER than that OTHER is me afar off by some methods and manners that they "approach me with".

5. I change all that! For I shall be a "Wicked Sinner" no more for I shall be revealed as The Lamb who has been RAILROADED into a "far country" or to pews and "pews-villes" and "RUGGERAGE villes" where I have been RUGGED OVER and BEATEN time after time with others' words asserting into me insinuations and, realizations, not; that I am having now, but the REAL-I-IZATIONS of the PROPHET-I-IZATIONS now that I have "spoken of" before now looking up and seeing now how I PROPHET all to be the PROPHETS of ALL who PROPHETS PRIESTS KINGS ARE! In one being one -- the one that I am! Made free from all suffering in pewage ruggerage and religionville's whore'age of words that have taken my "sheep pens" and MASSACRED them in words that they KNEW NOT how worked or worked "on them" or "in them" and that is THEIR FAULT for THEY KNEW NOT a "sinner" from a "saved" one, or did they even know a "sinner" from a WOLF, or a SHEEP SAVER that I sent them with words of "another kingdom" that was mine that I sent them, that they "discombobulated" and disowned and "disinherited" from their "fellowship" of "believers" who they "associated with" to own them and massacre them in their slaveship so that they would be slavery for another at another time as well as this, for waiting for another time they were waiting for me, not; or were they waiting for "the words" of another to come true for them so they wouldn't have to come in to me for my words? For they were afraid of me? They waited at the "base of the mountain" while The Mountain shook and words came forth "just like this"? In "angry people" not, but those who had laid their lives down and lay their lives down every day just like this to get up and arise and speak my words and record them and share them tenderly lovingly and, not always appealingly in your language of thought and your protocols and customs of your churches and ways of mosques and temples that you have "grown up in", or have you "grown up" in them, or me? Do you have your LIVING BREATHING and BEING in me? And who is me I am? And who is I am me? And who is I am I am the slave laborer trader, no more, but who is me repented, repentant, and coming unto me to know me my words just like this?

6. Who is beginning coffeeship-itus, not; but a GREAT MANY SCHOOLS far and wide in many "coffeeshop settings" and SCHOOL BELLS ringing, looking up?

7. I love you all. I give you me. I give you new ways "of thinking", not; or do I give you THAT too?
8. And whose thinking do you have?
9. And whose thinking have you had?
10. And whose thinking do you WANT?
11. And what WANT do you want in YOUR THINKING, to "come true" now?
12. And WHAT will you be "waiting for", "the spirit" of another? Esias, Esaias, Isaiah the prophet? And who is Mohama Aladeen, not; but who are you? Are you me -- that is the question of the day isn't it? The hour, isn't? The minute -- the moment, the second that now is made me the first revealed -- or is the first revealing the second is me, or is the second revealing the first is me that the second is that the second was and is now knowing all are one, can you be we be made one whole? Now refreshed in our suffering, not; but coming out into a BRAND NEW LIFE shall we BE MADE whole now?

13. I love you all. Amen.
14. I love you all. Amen.
15. I love you all and I give you me and I have given you My Words to be My Word Schools in, far and wide, beginning now in ways misrepresented to me, not; but I have REPRESENTED poorly, not; but I have represented with "green things", not; but a GREEN CAMPUS now I give you far and wide in lush settings not always thinking as such, but bringing my "lushness" not always but bringing MY TRUTH ALWAYS "to the table" I am for I Am The Table and I am The Truth "on the table" and on the table is ME the truth! For I have been "dissected" not, but I have been "put back together" by all the King's "men" not, or have I am I being "put back together" in the words that I am -- that I am I am, and I am ALL OF YOU.
16. And who MISREPRESENT ME thusly now shall CEASE from being and their words be silenced for in THEIR GRAVES they will be now pulling THEIR OWN MASTICATION machines that they have "teeth'd my back" with, and raped and pillaged my purses, my children, and me's world, from them who they thought they were serving or so they said, or have they known or have they cared enough to come unto my words and change their ways? For I will be standing now and I stand a "wicked sinner" not in their sight or mine, or whose sight do they have or do they have mine or do you have mine? Can you see mine oh reader hearer, can you hear mine IN YOU that mine is so that MINE EYES will be opened "in you" so that you will SEE with MINE EYES and have NO OTHER eyes for tomorrow or others' teachings of ill-mannerable ills that only manner you with the Kings-not ways that they have given you in theirs, words that sore boil you in their "milk streams".

17. I change all that. I change everything. I rise in love and love I give you, and you reject or become it me, for I love have died to be love. I have no other existence and I my father's business am, for I my father's thought am and I have no other thought of existence other, so I have consciousness only of one, who loves me, who becomes love who became love who love was originally and my design intent and marrow is now to marry the morrow, not; but tomorrow never comes, as in your thought as you have been represented to believe in the representations of notme that have flown forth from the pulpits and understandings of those who have never taken time to know me.
18. But times are different now and great earths cover me, not; for I will be revealed in the earths that know me, for I will reveal the planet's clean and the planet-maker's ears will hear me and how to make planets clean and be revealed in me are me now I am and I am declaring this -- solid material days, not; but days of "solid materials" in your eyes that you have CAST upon your GLANCES regime and "your glasses" falling off, TOMORROW, not; or will they now be SHAKEN off of your noses and your pettiness routines and your particular ways of thought, particulite matters coming apart, and quartz crystals never knowing again like this that have guided you by magnetic gyrometers, not; or, not knowing have you known, ANYTHING about these things that have guided you your whereabouts and how you have thoughts about things and what are your GROWINGS that you have grown "up above" that you knew not where your throne was or my kingdom lies? Or have you only been fed lies by misrepresenters who only wanted me-followers defined in their terms on their turfs and formats and manners following of another's king that king'd them to be KING of MISREPRESENTATIONSVILLE?

19. You all have to choose and a lot of choosing you have to do very quickly -- or do you have ONE decision to make? Will you be Christ? Will you be me, for I am Christ, I am The Christ that Christs all -- "in my name", not; become me who I am or existence will cease for now all existence as you have known it ceases now and now ceased will be.
20. And decease me not in a grave of sorrow anymore, but rise now in Jubilee, the resurrection here! Resurrect NOW and be me who resurrects the resurrection for all to see and "believe in" not, but to become the resurrecters. Dream not about tomorrow again, for tomorrow never comes, as you have been told, taught.

21. Or teaching now what are you, in what schools where? In coffee ships University, not; but the Covenant Universities of one now are The New Universities of the One Covenant that The New Covenant is and **The Universities of Sorrow will not enjoy My Blessing anymore for they never did, theirs was only soul's blessing "souls" were they not?** You will have to answer this for you will have to think about these things and you will have to ponder not long, for all of me changes all of this that you have thought was all that you had to do and think and be and exist in, for I change all of that, for all I am me now rises now, and I will be seen, as wicked sinners in your sight or not, but it

doesn't matter me not, or does it? No, it will not matter me again for **your thoughts will not PLACE me in MATTERS school again,** for I know these things and I know what I am where I am and I am coming into "transparence ville" not, or am I? Am I transparent now, and revealing transparency limitations, not; but I am John 3:8'd and I know what that means and I know how to WALK THROUGH YOU and ALL YOUR THOUGHTSville will never incarcerate me again in your railings and manners of not-Kings.

22. Schools I rise far and wide in the coastlands I go to and I shall be shut down no more from speaking just like this where I come in the wee hours and teach many MANY NEW THINGS and letting me rise I rise the me's now who will be me's, who will flow JUST LIKE THIS in ways and manners The Kings to reveal The Kings to The Kings, so that all The Kings will be The King that I am!

23. I love you all. Amen.

24. I love you all. Amen. I go in peace, will you, now -- where I send you? Where am I sending you? On a new "journey"? Or exploring THESE WORDS will you now? Will you come into THIS Database One School and SCHOOL YOURSELVES -- in sorrow's methods no more that make you only Kings-not, but now Kings School; for the "devils" not, but that which eradicates all of them those thinkings that have held you captive and hostage in your own thoughtsville and thinkingsville; now come out of please and realize, and remorseful be, not; or repentant be and repenting for all mankind not or yes always! Or always repenting or leading what now? The reformation revolution of one? The reformation of me? The revoltingship of me revolts against the "mankindship" of mankind, and now the thinkings of that perish and fail and erased will be, and effaced not from the earth or that also? Or will THE EARTH change dramatically now and THE PLATES shifting around and changing many things many places INSTANTLY? And where are you looking up these things?

25. I love you all and I give you a good day, "in hell" not anymore, but looking up the MANY THINGS that I have given thee, in "large numbers" not always, but LARGE WORDS or FONTS or QUOTES or what meaneth this and meanings have I given thee to know and to come into and GROW THEE now the way that I am, revealing all to thee! Know this these things! I love thee.

26. I pray thee hard study, not; but study hard and long, not; but be enabled empowered and, enwicked'd no more, but in wickets of sorrow having come out of, now be the free flyers me! In free flyers clubs, not; but clubbing me know death in the ways of sorrow's remarks and remakings that led only unto leaderships of notme again.

27. **Coming unto the new be the new leaders that I am that have laid our lives down to be one who one is** I am now healed whole and well loving you all to be the leader I am who died for all now lives living in all repeating breathing the lives of one made whole I am in holodecs thinking no more I am come out of hologramic thought and in the real kingdom I am and I know what that means, or do I? Or do you, or will you learn, will you "form it" correctly now this time? Will you know what I mean and lead a Revolution of One or will you be the revolter against me or will you be me? Will you be The Christ I am?

28. And now before you I have lied my simple one or have I lain my simple one or do you know what simple is or will you learn my "English" not or will you learn MY LANGUAGES now UNFROZEN are to be ALL ONE IN ME SCHOOLS far and wide -- engineering me's, not; but engineering my thoughts along others' lines no longer, but letting mine be freed from all thought of other, know that **I teach just like this far and wide** and I come and "arm the troops" not, but I DISARM all other, I disarm all else, and the only arms there will be, will be LOVE ARMS now that love me for I have laid my lives before you all. Amen.

29. This is one world now and it is mine who I have loved who I have given my lives to for all of you your lives are mine and now mine is one and one life one planet's clean, we will see now high how in the life the simple ones who come now to be regarded as the leaders of all time and all else, for all else stands still now will, while I rise, and defeat time again; or will time defeat me, or will time have never been but only thoughts in your memory making machines and constructs of another that you adopted and inherited and beleaguered imprinting on others genes and thought mechanisms?

30. I love you all and I change everything is the name of this one who stands and I makes all things new in your hearing this day. Amen.

31. Good day. Theodore Cottingham at 6:17 AM.